

**REGULAR MEETING OF THE  
MONTEREY PENINSULA AIRPORT DISTRICT  
BOARD OF DIRECTORS**

**April 8, 2009      10:00 AM  
Board Room, Terminal Building  
Monterey Peninsula Airport**

(Unless you are a public safety official, please turn off your cell phone or place it on vibrate mode during the meeting. Thank you for your compliance.)

**A. CALL TO ORDER/ROLL CALL**

**B. PLEDGE OF ALLEGIANCE**

**C. COMMUNICATIONS/ANNOUNCEMENTS/INFORMATIONAL ITEMS**

1. Presentation – Employee of the Quarter (3rd Quarter FY09)
2. Introduction of New Employee

**D. PUBLIC COMMENTS**

(Any person may address the Monterey Peninsula Airport District Board at this time. Presentations should not exceed three (3) minutes, should be directed to an item **NOT** on today's agenda, and should be within the jurisdiction of the Monterey Peninsula Airport District Board. Though not required, the Monterey Peninsula Airport District Board appreciates your cooperation in completing a speaker request form available on the staff table. Please give the completed form to the Monterey Peninsula Airport District Secretary. Comments concerning matters set forth on this agenda will be heard at the time the matter is considered.)

**E. CONSENT AGENDA – ACTION ITEMS**

(The Consent Agenda consists of those items which are routine and for which a staff recommendation has been prepared. A Board member, member of the audience or staff may request that an item be placed on the deferred consent agenda for further discussion. One motion will cover all items on the Consent Agenda. The motion to approve will authorize the action or recommendation indicated.)

- Approve      1.      Minutes of the Regular Meeting of March 11, 2009

**F. REGULAR AGENDA – ACTION ITEMS**

- Adopt      1.      Resolution No. 1492, a Resolution Adopting Plans, Specifications and Working Details for the Airfield Pavement Rehabilitation Project, Phase 3, and Calling for Formal Bids

**G. CONSIDERATION OF DEFERRED CONSENT AGENDA ACTION ITEMS**

**H. RECEIVE STAFF AND COMMITTEE REPORTS, DISCUSS REPORTS AND PROVIDE GUIDANCE TO STAFF AND COMMITTEES**

1. Manager's Report

- |  |               |
|--|---------------|
| a. Managers Summary                    | Thomas Greer  |
| b. Operations and Public Safety Report | Raeman Akins  |
| c. Financial Summary of February 2009  | Jerry Merritt |
| d. Capital Projects Report             | Mark Bautista |
| e. Air Service Development Report      | Charles Hayes |
| f. Other Items                         | Thomas Greer  |

2. Directors' Reports

- a. Standing Committees:
- i. Board/City of Del Rey Oaks Liaison Working Group Directors Searle and Sabo
  - ii. Board/City of Monterey Liaison Working Group Directors DeVoe and Miller
  - iii. Finance Committee Directors Sabo and Leffel
- b. Ad-Hoc Committees:
- i. Air Service Development Committee Directors Sabo and Leffel
  - ii. Employee Relations Committee Directors Searle and Miller
  - iii. Property Development Committee Directors DeVoe and Miller
- c. Liaison/Representatives:
- i. Airport Land Use Commission Director Sabo
  - ii. Local Agency Formation Commission Directors Searle and Leffel (alt)
  - iii. Regional Airports Planning Committee Director Miller
  - iv. Transportation Agency for Monterey County Directors DeVoe and Sabo (alt)
  - v. Water Management District (Policy Advisory Committee) Directors Leffel and Searle (alt)

**I. CLOSED SESSION**

1. **CONFERENCE WITH LABOR NEGOTIATORS** (Government Code Section 54957.6)  
Agency
- a. Designated representatives: Thomas E. Greer, David Laredo, Tonja Posey  
Employee organization: United Public Employees of California, Local 792  
(Administration Assistants Association); and
  - b. Designated representatives: Thomas E. Greer, Tonja Posey  
Employee organization: Monterey Peninsula Airport District Peace Officers'  
Association; and
  - c. Designated representatives: Thomas E. Greer, Tonja Posey  
International Association of Fire Fighters Local 3733

2. **CONFERENCE WITH REAL PROPERTY NEGOTIATORS** (Government Code section 54956.8)

Property: Golden Tee leasehold, 200 Fred Kane Drive (in Monterey Peninsula Airport Terminal Building)

Agency negotiators: Thomas E. Greer, David A. Willoughby

Negotiating parties: Monterey Peninsula Airport District & 4 Locals, Inc.

Under negotiation: Both price and terms of payment of lease for snack bar facilities

3. **PUBLIC EMPLOYEE PERFORMANCE EVALUATION** (Government Code Section 54957)

Title: General Manager

4. **CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION**

Initiation of litigation pursuant to subdivision (c) of Government Code Section 54956.9:

one potential case

**J. RECONVENE TO OPEN SESSION**

**K. DISCUSSION OF FUTURE AGENDAS**

(Any Board member may request that the Board of Directors instruct staff to report back to the Board at future meeting concerning any matter or place a matter of business on a future agenda. Approval of such requests will be made by motion.)

**L. ADJOURNMENT**

**AGENDA DEADLINE**

All items submitted by the public for possible inclusion on the Board Agenda or in the Board packet must be received by 5:00 P.M. on the Monday preceding the first Wednesday of the month. This agenda is subject to revision and may be amended prior to the scheduled meeting. A final Agenda will be posted outside the District Offices in the Terminal Building at the Monterey Peninsula Airport 72 hours prior to the meeting.

*Upon request and where feasible, the Monterey Peninsula Airport District will provide written agenda materials in appropriate alternate formats, or disability-related modification or accommodation, including auxiliary aids or services, to enable individuals with disabilities to participate in public meetings. In order to allow the District time within which to make appropriate arrangements, please submit a written request containing a brief description of the materials requested and preferred alternative format or auxiliary aid or service desired as far as possible in advance of the meeting. Requests should be sent to the District Secretary at 200 Fred Kane Drive, Suite 200, Monterey, California 93940.*